



# Security Agenda November 2018

Safety & Security Task Force Meeting

Thursday, November 1, 2018. 9:30 am

Safe Credit Union: 4636 Watt Avenue, North Highlands, CA 95660

(2<sup>nd</sup> floor Community Room)

## **AGENDA**

### **Notice to Public**

You are welcome and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum per person) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select one or two speakers to represent the opinion of the group. The order of the Agenda items is listed for reference and may be taken in any order deemed appropriate by the Board of Directors. The Agenda provides a general description and staff recommendations; however, the board of Directors may act other than what is recommended.

### **Call to Order**

- i. Introductions/Public Comments: Director Astle/Carroll
- ii. District Attorney Ron Linthicum
- iii. Sacramento Sheriff Sergeant Bland/ HOT team
- iv. Sac Sheriff/POP team: Officer Massagli
- v. CHP/ POP team: Officers Kelly/Welsh /McDonough
- vi. Code Enforcement: Meredith Rodesm
- vii. The Ripple Effect: Doretha Flournoy/ Evan
- viii. RT Security:
- ix. Sacramento Police Department:
  - x. Paladin Security Andrew Duncan: Stats, hot spots, support needed
  - xi. Wells Property Services: Chris Reed on graffiti, homeless camps, hot spots
- xii. New business
- xiii. Adjournment

### Next Meetings:

1. December 4, 2018 @ 5:30 pm -Holiday Meet & Greet
2. December 6, 2018 @ 9:30 am -Security Task Force

### **Brown Act Notice**

*Government Code 54950* (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. Action may not be taken on items not posted on the agenda.

### **ADA Notice**

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Rebekah Evans at 916.495.5599 at least 48 hours prior to the meeting.